AGENDA

House Committee on Civil Law and Procedure

Monday, March 21, 2022 Committee Room 4 9:00 a.m.

Chairman: Gregory A. Miller Vice Chairman: Michael T. Johnson

Staff: Annie Smith, attorney Amy Pirtle, attorney

Megan Sanders, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

 HB 50	FRIEMAN	CIVIL/PROCEDURE Provides relative to notice of signing of certain court orders
 HB 139	ADAMS	PROPERTY/SERVITUDES Provides relative to access to enclosed cemeteries
 HB 164	PRESSLY	CIVIL/PROCEDURE Provides relative to electronic filing of documents
 HB 260	MAGEE	WEAPONS/FIREARMS Provides relative to a firearm hold agreement
 HB 389	PRESSLY	PRESCRIPTION Provides relative to emergency suspension of legal deadlines
 HB 450	OWEN, CHARLES	ADOPTION Provides for access to an adopted person's original birth certificate
 HB 507	MARINO	VITAL RECORDS/BIRTH CERT Provides relative to surnames recorded on original birth certificates
 HB 619	SELDERS	CONTRACTORS/CONSTRUCTION Provides for immunity for public entities for failure to obtain permits
 HB 644	GREEN	CIVIL/PROCEDURE Provides relative to legislative continuances or extensions
 HB 703	MILLER, G.	CONTRACTS Provides relative to repair contracts following a natural disaster

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-clp@legis.la.gov</u> and received prior to noon on Friday, March 18, 2021, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.